| General information about com | pany |
|--|--------------------------|
| Scrip code | 539151 |
| NSE Symbol | |
| MSEI Symbol | |
| ISIN | INE784R01015 |
| Name of the entity | ARFIN INDIA LIMITED |
| Date of start of financial year | 01-04-2021 |
| Date of end of financial year | 31-03-2022 |
| Reporting Quarter | Quarterly |
| Date of Report | 31-12-2021 |
| Risk management committee | Not Applicable |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |

| | | | | | | | | | | Ar | nexure I | | | | | | | | | |
|---|---|--------------------------------------|------------|----------|--|----------------------------|------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|---|--|---|--------------------------------------|--------------------------------------|
| | | | | | | | Anne | xure | I to be su | bmitted | by listed | entity on o | quarter | ly basis | 8 | | | | | |
| | | I. Composition of Board of Directors | | | | | | | | | | | | | | | | | | |
| | Disclosure of notes on composition of board of directors explanator | | | | | | | lanatory | | | | | | | | | | | | |
| | | | | | | | | | Whether t | he listed o | entity has a l | Regular Cha | irperson | Yes | | | | | | |
| | | 1 | n | 1 | | 1 | | | Whe | ther Chain | person is re | lated to MD | or CEO | Yes | - | 1 | r | 0 | 1 | |
| s | r (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | 3 of | Date of Birth | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 1 | Mr | Mahendra R. Shah | AFDPS6796P | 00182746 | Executive Director | Chairperson | | 09- 03- 1963 | NA | | 30-09-1998 | 01-10-2019 | | | 1 | 0 | 2 | 0 | | |
| 2 | Mr | Jatin M. Shah | ASMPS1116P | 00182683 | Executive Director | Not Applicable | MD | 09- 12- 1983 | NA | | 12-06-2012 | 01-10-2019 | | | 1 | 0 | 0 | 0 | | |
| 3 | Mrs | Pushpa M. Shah | AEAPS1693F | 00182754 | Executive Director | Not Applicable | | 15- 12- 1964 | NA | | 05-11-2015 | | | | 1 | 0 | 1 | 0 | | |
| 4 | Mr | Mukesh Shankerlal Chowdhary | ADHPC8797J | 00025877 | Non- Executive - Independent Director | Not Applicable | | 11- 04- 1974 | NA | | 09-11-2017 | | | 50 | 1 | 1 | 1 | 1 | | |

| | I. Composition of Board of Directors | | | | | | | | | osition | of Board | of Directo | ors | | | | | | | |
|----|---|--------------------------------|------------|----------|--|-------------------------------|-------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|--|--------------------------------------|--------------------------------------|
| | | | | | | | Discl | osure | of notes on | composi | tion of boar | d of directo | ors expla | natory | | | | | | |
| | Whether the listed entity has a Regular Chairperson | | | | | | | | | | | | | | | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | 3 of | Date of Birth | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 5 | Mr | Hardik Shantilal Hundia | ABAPH6679R | 02022246 | Non- Executive - Independent Director | Not Applicable | | 20- 07- 1980 | NA | | 27-01-2020 | | | 23 | 1 | 1 | 0 | 1 | | |
| 6 | Mr | Jitendra Shankerlal Shah | ASNPS6153K | 08781998 | Non- Executive - Independent Director | Not Applicable | | 10- 05- 1970 | NA | | 04-07-2020 | | | 18 | 1 | 1 | 1 | 0 | | |

| Au | udit Committee Details | | | | | | | | | |
|----|---|--------------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|
| | Whether the Audit Committee has a Regular Chairperson Yes | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | |
| 1 | 02022246 | Hardik Shantilal Hundia | Non-Executive - Independent Director | Chairperson | 27-01-2020 | | | | | |
| 2 | 00025877 | Mukesh Shankerlal Chowdhary | Non-Executive - Independent Director | Member | 09-11-2017 | | | | | |
| 3 | 00182746 | Mahendra R. Shah | Executive Director | Member | 25-08-2014 | | | | | |
| 4 | 08781998 | Jitendra Shankerlal Shah | Non-Executive - Independent Director | Member | 04-07-2020 | | | | | |

| No | omination and remuneration committee | | | | | | | | | |
|--|--------------------------------------|--------------------------------|---|-------------|------------------------|----------------------|---------|--|--|--|
| | Wł | | | | | | | | | |
| Sr DIN Number Name of Committee members Category 1 of directors Category 2 of directors | | | | | Date of Appointment | Date of Cessation | Remarks | | | |
| 1 | 00025877 | Mukesh Shankerlal Chowdhary | Non-Executive - Independent Director | Chairperson | 09-11-2017 | | | | | |
| 2 | 02022246 | Hardik Shantilal Hundia | Non-Executive - Independent Director | Member | 27-01-2020 | | | | | |
| 3 | 08781998 | Jitendra Shankerlal Shah | Non-Executive - Independent Director | Member | 04-07-2020 | | | | | |

| Sta | takeholders Relationship Committee | | | | | | | | |
|-----|------------------------------------|--------------------------------|---|-------------|------------|--|--|--|--|
| | | | | | | | | | |
| Sr | DIN Number | Date of Cessation | Remarks | | | | | | |
| 1 | 00025877 | Mukesh Shankerlal Chowdhary | Non-Executive - Independent Director | Chairperson | 11-11-2019 | | | | |
| 2 | 00182746 | Mahendra R. Shah | Executive Director | Member | 25-08-2014 | | | | |
| 3 | 00182754 | Pushpa M. Shah | Executive Director | Member | 28-02-2019 | | | | |
| 4 | 999999999 | Hetal Koradia | Member | Member | 27-05-2019 | | | | |

| Ri | Risk Management Committee | | | | | | | | | |
|---|---------------------------|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|
| Whether the Risk Management Committee has a Regular Chairperson | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | |

| Co | Corporate Social Responsibility Committee | | | | | | | | | |
|----|--|--------------------------------|---|-------------|------------|----------------------|---------|--|--|--|
| | Whet | ther the Corporate Social R | Yes | | | | | | | |
| Sr | Sr DIN Number Name of Committee members Category 1 of directors Category 2 of directors | | | | | Date of Cessation | Remarks | | | |
| 1 | 00182746 | Mahendra R. Shah | Executive Director | Chairperson | 21-05-2016 | | | | | |
| 2 | 00182754 | Pushpa M. Shah | Executive Director | Member | 21-05-2016 | | | | | |
| 3 | 00025877 | Mukesh Shankerlal Chowdhary | Non-Executive - Independent Director | Member | 11-11-2019 | | | | | |

| Ot | her Committee | | | | | |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | Annexure 1 | | | | | | | | | |
|----|---|-------------------------------------|--|---------------------------------------|---|--|---|--|--|--|
| An | Annexure 1 | | | | | | | | | |
| ш | III. Meeting of Board of Directors | | | | | | | | | |
| | | tes on meeting of ctors explanatory | | | | | | | | |
| Sr | r Date(s) of meeting (if any) in the previous quarter Quarter Date(s) of Date(s) of meeting (if any) in the current quarter | | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* | | | |
| 1 | 30-07-2021 | | | | Yes | 5 | 2 | | | |
| 2 | | 20-10-2021 | 81 | | Yes | 6 | 3 | | | |

| | Annexure 1 | | | | | | | | |
|-----|--|--|--|-------------------------------|---------------------------------------|--|--|---|--|
| IV. | V. Meeting of Committees | | | | | | | | |
| | Disclosure of notes on meeting of committees explanatory | | | | | | | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* | |
| 1 | Audit Committee | 30-07-2021 | | | | Yes | 3 | 2 | |
| 2 | Audit Committee | 20-10-2021 | 81 | | | Yes | 3 | 2 | |

| | Annexure 1 | | | | | | | | |
|-------------|--|----------------------------------|--|--|--|--|--|--|--|
| V.] | 7. Related Party Transactions | | | | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | | | | | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | Yes | | | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | | | | | |

| | Annexure 1 | | | | |
|----|---|-------------------------------|--|--|--|
| VI | VI. Affirmations | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | |

| Annexure 1 | | | |
|------------|-------------------|-------------------|--|
| Sr | Subject | Compliance status | |
| 1 | Name of signatory | Jatin M. Shah | |
| 2 | Designation | Managing Director | |

| Signatory Details | | |
|-----------------------|-------------------|--|
| Name of signatory | Jatin M. Shah | |
| Designation of person | Managing Director | |
| Place | Ahmedabad | |
| Date | 07-01-2022 | |