



ARFIN INDIA LIMITED

**ARFIN INDIA LIMITED**Registered Office : B-302, 3<sup>rd</sup> Floor, Pelican House, Gujarat Chamber of Commerce Building, Ashram Road, Ahmedabad-380009, Gujarat, India.

CIN : L65990GJ1992PLC017460, Phone : +91 79 26583791, 92,

Fax : +91 79 26583792, Email : investors@arfin.co.in, Website : www.arfin.co.in

**EXTRACT OF THE STATEMENT OF UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED JUNE 30, 2016**

(₹ in Lacs Except Per Share Data)

Sr. No.	Particulars	Quarter Ended	Quarter Ended	Quarter Ended	Year Ended
		30-Jun-2016 (Unaudited)	31-Mar-2016 (Audited)	30-Jun-2015 (Unaudited)	31-Mar-2016 (Audited)
1	Total Income From Operations (Net)	8,154.66	8,135.33	6,349.02	27,287.56
2	Net Profit / (Loss) From Ordinary Activities After Tax	306.67	202.44	150.58	660.98
3	Net Profit / (Loss) For The Period After Tax (After Extraordinary Items)	306.67	202.44	150.58	660.98
4	Paid Up Equity Share Capital (Face Value of ₹ 10/- Each)	301.83	301.83	301.83	301.83
5	Reserves (Excluding Revaluation Reserve As Shown In The Balance Sheet of Previous Year)				2,075.37
6	Earnings Per Share (Before & After Extraordinary Items) (Face Value of ₹ 10/- Each)				
	Basic	10.16	6.71	4.99	21.90
	Diluted	10.16	6.71	4.99	21.90

**Note:** The above is an Extract of the Detailed Format of Quarterly / Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The Full Format of the Quarterly / Annual Financial Results is available on the website of Bombay Stock Exchange at [www.bseindia.com](http://www.bseindia.com) and on Company's website at [www.arfin.co.in](http://www.arfin.co.in).

On Behalf of Board of Directors  
For, **Arfin India Limited**  
Sd/-  
**Mahendra R. Shah**  
Chairman & Executive Director  
(DIN: 00182746)

Place: Ahmedabad  
Date: August 8, 2016



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28.4  
%

Sales Growth

94.8  
%

EBIDTA Growth

103.6  
%

PAT Growth

103.6  
%

EPS Growth

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For, Arfin India Limited  
Sd/-  
**Mahendra R. Shah**  
Chairman & Executive Director  
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